



# 42nd Annual Meeting

of the

## Alabama Forest Owners' Association, Inc.

Friday and Saturday, April 14-15, 2023

Headquartered at Lake Guntersville State Park Lodge, Guntersville, Alabama



Scan the QR Code to Register Online or use <https://bit.ly/afoa2023am>

### Friday Afternoon Forestry Field Day

1 PM, Friday, April 14 (FULL)

**Location:** Will be given to registered attendees.

**Description:** Field Day Leader: [Consulting Forester Billy Rye](#).

**Please Note:** There will be NO BATHROOM at the field day location. Please drive a 4-wheel drive if you have one. Attendees may be required to ride on UTVs to see all the stations.



### Bald Eagle Observation

3 PM, Friday, April 14

**Location:** Will be given to registered attendees.

**Description:** Watch for Bald Eagles with [Indya Guthrie, Park Naturalist](#). Attendees will drive and then walk (less than a quarter mile) to the observation location. It can be windy and cool at the viewpoint. You may want to bring binoculars and a folding chair.

**Fee:** Included with your General Registration



### Friday Evening Reception

5 PM, Friday, April 14

**Location:** Lake Guntersville State Park Lodge, 1155 Lodge Drive, Guntersville, AL 35976

**Description:** Enjoy live music featuring [Tommy Sellers and the Hillabee Creek Band](#), heavy hors d'oeuvres, and beverages while catching up with old friends and making new acquaintances with other forest landowners. We look forward to listening to [Blue Eyes Crying in the Rain](#) and many others.

**Fee:** Included with your General Registration



### Saturday Conference

8 AM - 4 PM, Saturday, April 15

**Location:** Lake Guntersville State Park Lodge, 1155 Lodge Drive, Guntersville, Alabama 35976

**Description:** The General Conference will feature light morning refreshments with exhibitors followed by experts speaking on a variety of topics of interest to forest owners. Breakout sessions will include Nuts & Bolts of Selling Timber, Digging in Deeper on Estate Tax Planning, and More Maps with John Gilbert. Lunch will be provided around Noon followed by a few more speakers until the meeting adjourns around 4 PM. Door prize recipients will be selected after the last speaker.

**Fee:** \$60 General Registration / \$70 Late Registration begins April 1.

### Forest Owner Annual Meeting Advanced Registration (Mail-in)

*Please print name as it is to appear on name tag. Annual Meeting Refunds will be made if AFOA is notified by April 6. Eventbrite fees are non-refundable.*

**Name:** \_\_\_\_\_

**Spouse:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Telephone:** \_\_\_\_\_

**City, State, & Zip:** \_\_\_\_\_

**Email:** \_\_\_\_\_

# of Attendees

#### Annual Meeting General Registration

**Forestry Field Day** (lunch not incl.) (General Registration required to attend)

**Bald Eagle Observation** (please note # of attendees for headcount)

**Reception** (please note # of attendees for headcount)

— @ \$70 per person

XXX @ \$5 per person

— @ -- per person

— @ -- per person

FULL

Included

Included

**TOTAL DUE**

\$ \_\_\_\_\_

Complete and return registration form with check, M.O., or credit card information below to:  
AFOA - Annual Meeting, P. O. Box 361434, Birmingham, AL 35236

A credit card may not be used to pay for any of AFOA's Group Insurance Liability Policies.

**AFOA applies a 3.63% + \$0.31 convenience fee to all credit card transactions**

Credit Card Information (In order to process, fill in all information) MasterCard or Visa Only Amount \$ \_\_\_\_\_

(Circle One) \_\_\_\_\_

Credit Card Number \_\_\_\_\_ Expiration Date MM/YYYY \_\_\_\_\_

Security Code (3 digits on back of card) \_\_\_\_\_ Name as it appears on card \_\_\_\_\_

Zip Code \_\_\_\_\_ Phone Number ( ) \_\_\_\_\_ **AFOA USE ONLY BELOW THIS LINE**

Link#/Adv# \_\_\_\_\_ Inv# \_\_\_\_\_ Inv \$ \_\_\_\_\_ Date: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_



## FRIDAY, APRIL 14

1:00 PM Forestry Field "Day" with **Consulting Forester Arthia "Billy" Rye, Forest Management Specialists, Inc.**  
 3:00 PM Bald Eagle Observation with **Indya Guthrie, Park Naturalist**  
 5:00 PM Speakers Reception with music by **Tommy Sellers and the Hillabee Creek Band** at Lake Guntersville State Park Lodge

## SATURDAY, APRIL 15 at Lake Guntersville State Park Lodge

8:00 AM Meet and Greet — Exhibits & Coffee Area

8:30 AM Welcome — **Vice President Jan Witt**

8:35 AM Annual Business Meeting — **Jan Witt** presiding

8:45 AM **TIMBER MARKET UPDATE**, **T. R. Clark, F & W Forestry Services**

9:10 AM **BREAKOUT SESSION: NUTS & BOLTS OF SELLING TIMBER**, **T. R. Clark, F & W Forestry Services**

9:10 AM **MAPRIGHT, MAPPING MADE SIMPLE**, **Steve Roberson, MapRight**

9:35 AM **WHY WE SHOULD DITCH FOREST CARBON CREDITS**, **Trip Jobe, ResourceWise**

10:00 AM **STRATEGIES TO AVOID ESTATE TAX LAND LIQUIDATION**, **Larry Wall, WealthArc Advisors**

10:25 AM Coffee Break

11:00 AM **BREAKOUT SESSION: ESTATE PLANNING**, **Larry Wall, WealthArc Advisors**

11:00 AM **PROTECTING OUR DEER POPULATION**, **Kevin McKinstry, CWD Coalition**

11:25 AM **FISH DAY**, **Dale Floyd, Alabama Fish & Pond, LLC**

11:50 AM Lunch

1:00 PM **MAPPING TOOLS FOR LANDOWNERS**, **John Gilbert, Solon Dixon Forestry Education Center**

1:25 PM **BREAKOUT SESSION: MORE MAPPING TOOLS**, **John Gilbert, Solon Dixon Forestry Education Center**

1:25 PM **INS AND OUTS OF LEASING HUNTING RIGHTS**, **Melisa Love, Forestry Consultants, Inc.**

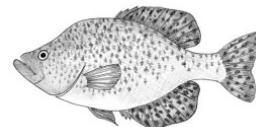
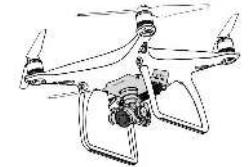
1:50 PM **STUDENT FOREST MANAGEMENT PLANS - A REVIEW**, **Professor Tom Gallagher, Auburn University, CFWE**

2:15 PM Coffee Break

2:45 PM **DRONE SERVICES CAN SAVE TIME AND MONEY**, **Doug Robillard, A3 Aviation**

3:10 PM **WHY A PRESCRIBED BURN ASSOCIATION**, **John Stivers, Central Alabama Prescribed Burn Association**

3:35 PM Door Prizes & Adjourn by 4 PM



### EXHIBITORS

*Nelson Paint Company*  
*Base Camp Leasing*  
*AL. Chap. of the Association of Consulting Foresters*  
*LeafFilter*  
*Kronospan, LLC*  
*ArborGen, Inc.*  
*Great Southern Land, LLC*  
*First South Farm Credit*  
*Central Alabama Prescribed Burn Association*  
*The Forestry Project*  
*IFCO Seedlings*

### SPONSORS

**GOLD**  
*IFCO Seedlings*  
*ArborGen, Inc.*

**SILVER**  
*Alabama Ag Credit*  
*First South Farm Credit*  
*Alabama Farm Credit*

**BRONZE**  
*F & W Forestry Services, Inc.*

**For room reservations** at Lake Guntersville State Park Lodge call (256) 505-6621. To receive the special room rate mention Alabama Forest Owners' Association - **Group Code 9777**. A few other hotels nearby in Guntersville:

Wyndham Garden Lake Guntersville - (256) 677-9083		Hampton Inn Guntersville - (256) 582-4176
Fairfield Inn & Suites by Marriott Albertville - (256) 660-2396		Lake Guntersville Bed & Breakfast - (256) 505-0133